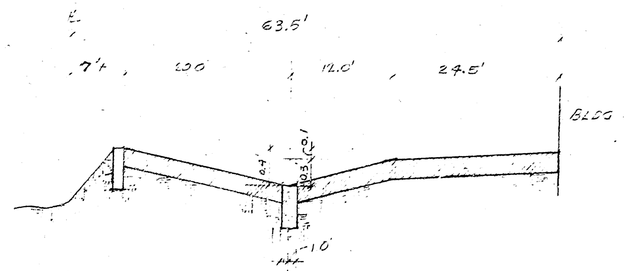
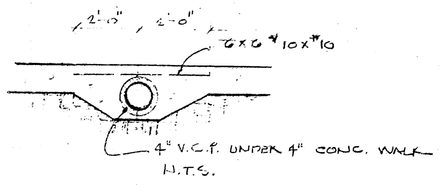
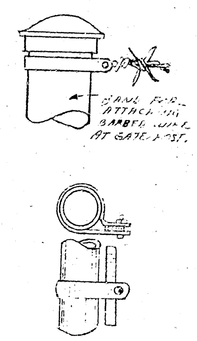
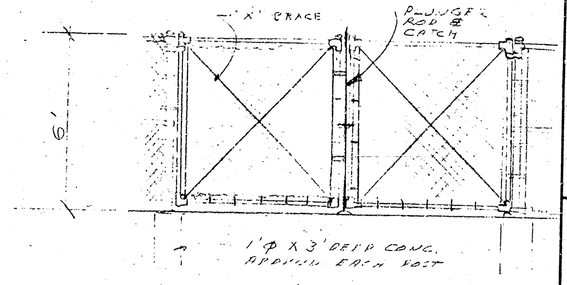


SECTION A-A

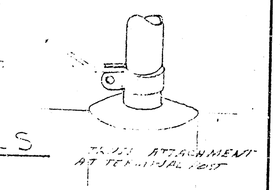




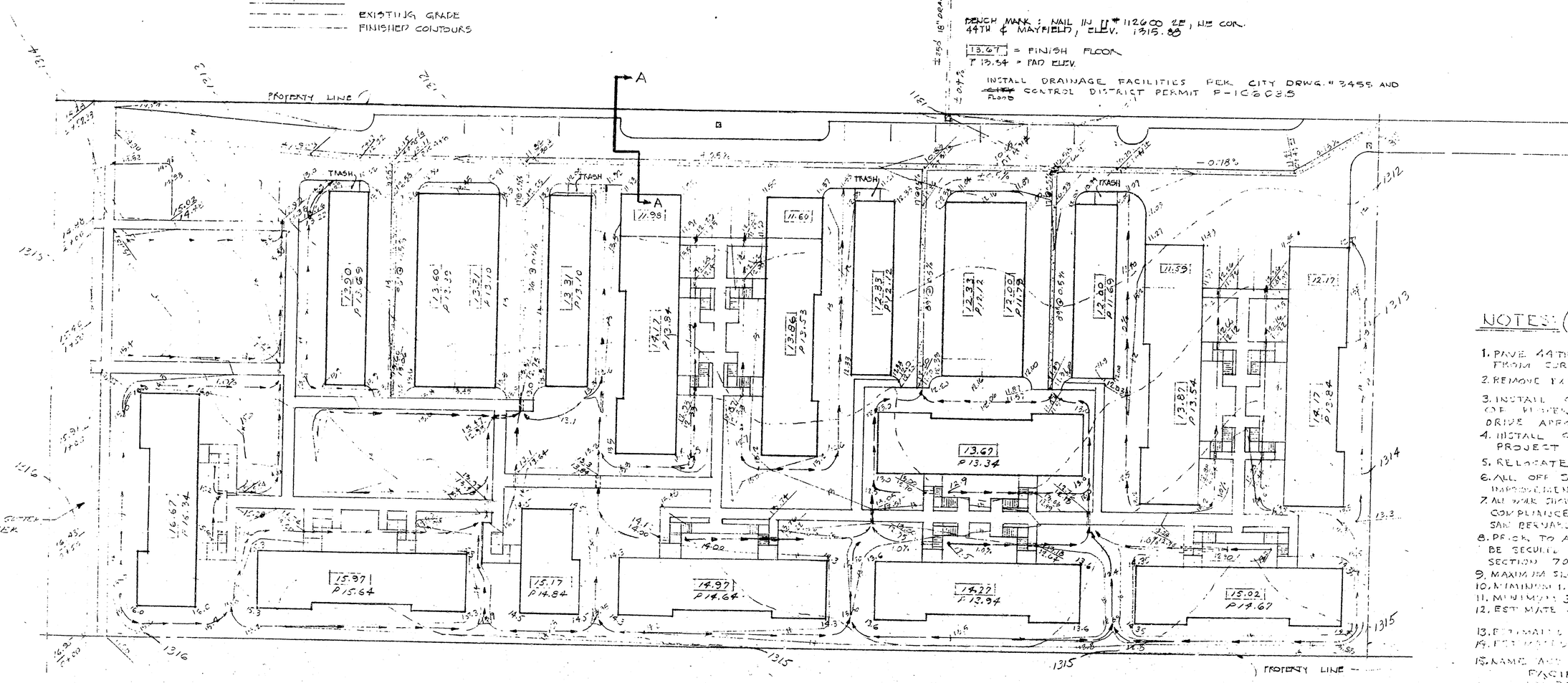


CHAIN LINK GATE

NOTE:
CHAIN LINK FENCE TO BE
6' HIGH, GALV. NO.9 GA.
2" MESH, HOT DIP GALV.
3" END STRETCH & GATE
POSTS 3" O.D. (5.70 LB.) PIPE



FENCE DETAILS
NO SCALE



PLOT & GRADING PLAN
44TH & MAYFIELD AVENUE

NOTES: (OFF SITE REQUIREMENTS FOR LAND IMPROVEMENTS)

1. PAVE 44TH ST. ACROSS FRONTAGE OF PROPERTY FROM CURB AND GUTTER TO EXISTING PAVING.
2. REMOVE EXISTING TREES FROM R.O.W. OF WAY.
3. INSTALL CURB & GUTTER ACROSS FRONTAGE OF PROPERTY, INCLUDING CURB RETURNS AND DRIVE APRON.
4. INSTALL CONCRETE PUBLIC SIDEWALK ACROSS PROJECT FRONTAGE.
5. RELOCATE WATER METER.
6. ALL OFF SITE IMPROVEMENTS SHALL BE AS PER IMPROVEMENT PLAN NO. 3332.
7. ALL WORK SHOWN ON THIS PLAN SHALL BE DONE IN COMPLIANCE WITH ORD. NO 2676, CITY OF SAN BERNARDINO.
8. PRIOR TO ANY GRADING WORK, A GRADING PERMIT SHALL BE SECURED FROM THE CITY ENGINEERS OFFICE, PER SECTION 7009 (b) OF ORD. NO. 2676.
9. MAXIMUM SLOPE 2:1 CUT 1½:1, FILL 2:1
10. MINIMUM 1.5% FROM PROPERTY LINE TO TOE OF SLOPE.
11. MINIMUM 3' CURBING REQUIRED FROM TOP OF SLOPE.
12. ESTIMATE OF QUANTITIES: EXC. 1,000 C.Y. YDS
EMB. 500 C.Y. YDS
13. ESTIMATED STARTING DATE NOV. 1, 1966
14. ESTIMATED COMPLETION DATE DEC. 1, 1966
15. NAME AND ADDRESS OF SOIL TESTING LAB
PACIFIC TESTING LABS
1936 RIVERSIDE AVE.
COLTON (LOMA), CALIFORNIA
PHONE 65-48775
16. GRADING PERMIT WILL NOT BE ISSUED UNTIL PERMITEE POSTS A BOND EXECUTED BY THE OWNER ENSURING THE WORK (GRADING & DRAINAGE FACILITIES) PER SECTION 7010 OF ORD. NO. 2676

APPROVED _____ 1966	DRAWING NO. 3500
CITY ENGINEER R.C.E. NO 13,993	
DEPT. OF ENGINEERING	
CITY OF SAN BERNARDINO	

THE SUBMITTED PLANS AND/OR SPECIFICATIONS COMPLY WITH F.H.A. OBJECTIVES, MINIMUM PROPERTY STANDARDS LOCAL ACCEPTED SOIL TESTS AND ALL APPLICABLE REQUIREMENTS, AND REFLECT THE BEST PROFESSIONAL JUDGEMENT OF THE DESIGNERS

LEONARD F. WIKOFF R.C.E. 7694

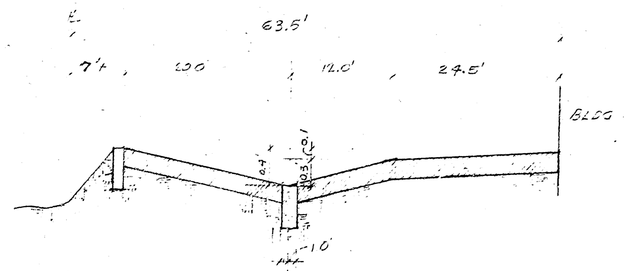
WILLIAM L. COWAN
NOBLE R. BUSSEY
DEAN BROWN ASSOCIATE
ARCHITECTS A.I.A.
3681 6TH ST.
RIVERSIDE
CALIFORNIA
PH. 683-9933

FHA 221-D-3
MAYFIELD PARK APARTMENTS

PLOT & GRADING PLAN

JOB NO.
DATE
REV.
SHEET 3 OF 3 SHTS

MAYFIELD PARK APTS. — FILE 17.355



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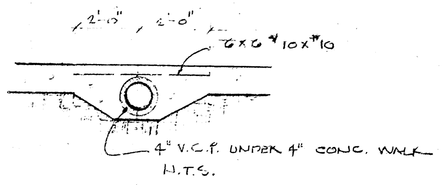

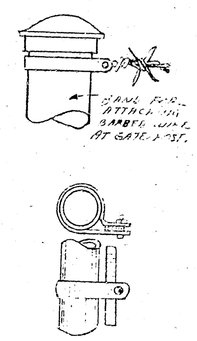

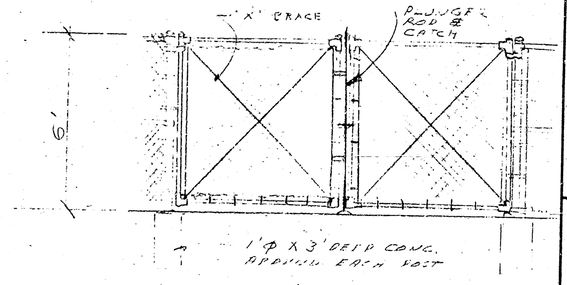

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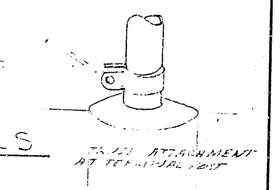

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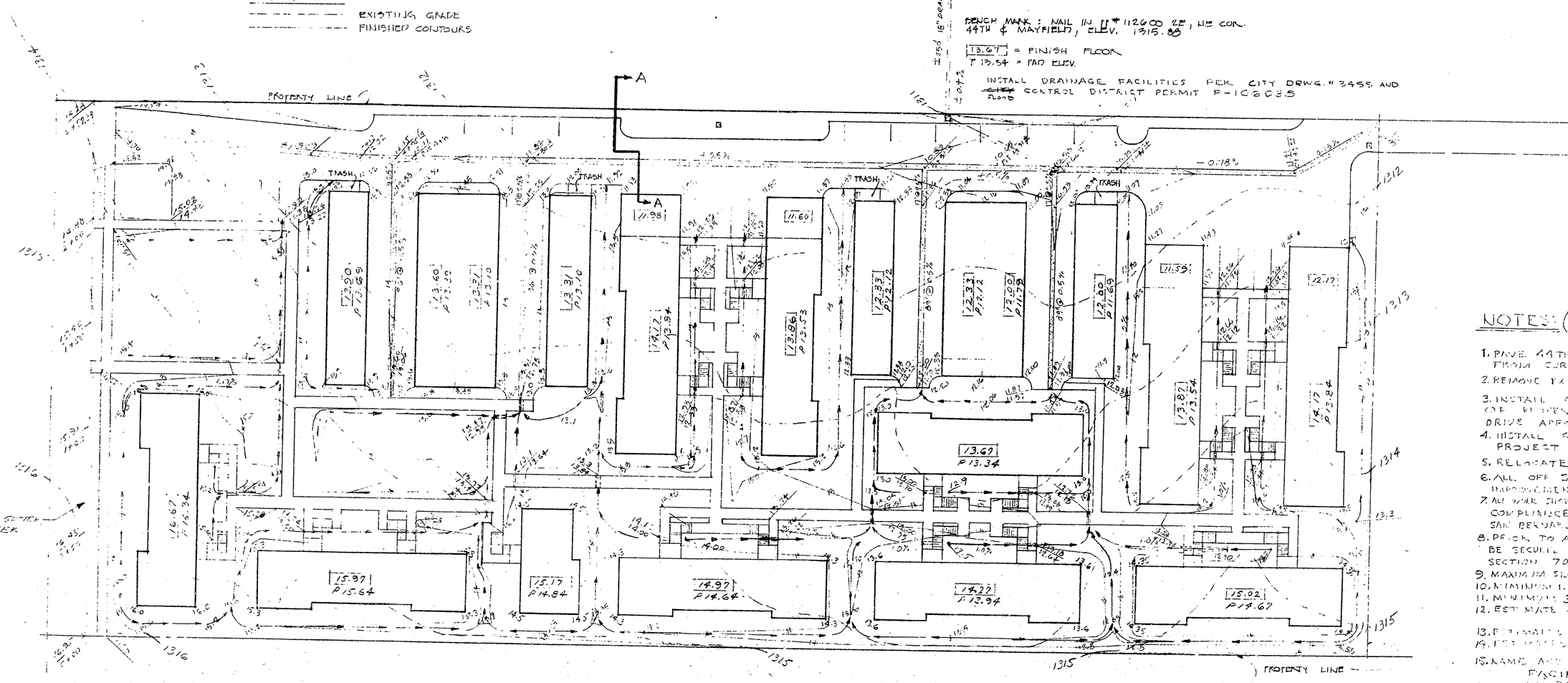

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